

FIRE PROTECTION

12 West Main Street
Williamston, SC 29697
864-847-7473

FIRE PROTECTION

PERMIT APPLICATION



Department of Building Safety 4795 South Church St. Ext. - Suite 2 Roebuck, SC 29376 864-586-6111

PLEASE DIRECT ANY QUESTIONS TO PERMITS@CCISERVICESLLC.COM OR 864-586-6111 EXT 2

PROOF OF ID MUST BE SUBMITTED WITH APPLICATION

(A\*\*) MUST PROVIDE COPY OF SIGNED CONTRACT CONTAINING DOLLAR AMOUNT FOR SCOPE OF WORK

|  | OFFIC               | CE USE C                                  | ONLY:        |                          |  |               |                |
|--|---------------------|---|--------------|--------------------------|--|---------------|----------------|
| ADDITICATION STIRMITTAL DATE:            |                     | PERMIT FEE: \$                            |              |                          |  | FACILITATOR'S |                |
| APPLICATION SUBMITTAL DATE:              |                     |   |              |                          |  | INITIALS      |                |
| PERMIT NUMBER:                           |                     | CONV. FEE: \$                             |              |                          |  |               |                |
| RESIDENTIALCOMMERCIAL                    |                     | TOTAL: \$                                 |              |                          |  |               |                |
| DESCRIPTION OF WORK:                     |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
|  |                     |   |              |                          |  |               |                |
| TYPE OF WORK (check all                  | that apply):        |   |              |                          |  |               |                |
| NEW                                      | UNDERGROUND F       | UNDERGROUND FIRE MAIN                     |              | VENTH                    | VENTHOOD (suppression system required) |               |                |
| REMODEL                                  | FIRE SPRINKLER      | FIRE SPRINKLER                            |              | UNDERGROUND STORAGE TANK |  |               |                |
| REPLACEMENT                              | FIRE ALARM          | FIRE ALARM                                |              | OTHER                    |  |               |                |
| ADDITION                                 |                     |   |              |                          |  |               |                |
| GROSS SQUARE FOOTAGE OF ENTIRE BUILDING: |                     | GROSS SQUARE FOOTAGE OF THE TENANT SPACE: |              |                          |  |               |                |
| RESIDENTIAL PROJECT: - co                | mplete this section |   | PARCEL ID #: |                          |  |               |                |
| PROPERTY OWNER'S NAME:                   |                     |   |              | PRC<br>COI               |  | R'S PHON      | NE # WITH AREA |
| PROPERTY OWNER'S MAILING ADDRESS:        |                     |   | CITY:        | I                        | STATE:                                 | ZIP:          |                |
| INSTALLATION STREET ADDRESS:             |                     |   | CITY:        |                          | STATE:                                 | ZIP:          |                |
| PROPERTY OWNER'S EMAIL ADDRESS:          |                     |   |              |                          |  |               |                |

| COMMERCIAL PROJECT: - Complete this section |   |                                      | PARCEL ID #:                             |                    |                        |  |
|---|---|--------------------------------------|--|--------------------|------------------------|--|
| PROPERTY OWNER'S NAME:                      |   |                                      | PROPERTY OWNER'S PHONE # WITH AREA CODE: |                    |                        |  |
| NAME OF BUSINESS/LESSEE:                    |   |                                      | SHOPPING CENTER / DEVELOPMENT NAME:      |                    |                        |  |
| BUSINESS MAILING ADDRESS:                   |   |                                      | CITY:                                    |                    | ZIP:                   |  |
| INSTALLATION STREET ADDRESS:                |   |                                      | CITY:                                    |                    | ZIP:                   |  |
| PROPERTY OWNER'S EMAIL ADDRESS:             |   |                                      |  |                    |                        |  |
| CONTRACTOR CONTACT INFORMATION:             |   |                                      | STATE LICENSE (LLR) #:                   |                    |                        |  |
| BUSINESS NAME:                              |   | D/B/A:                               |  |                    |                        |  |
| BUSINESS MAILING ADDRESS:                   | CITY:   |                                      | STATE:                                   | ZIP:               |                        |  |
| BUSINESS CONTACT'S NAME:                    |   |                                      | BUSI<br>COD                              |                    | 'S PHONE # WITH AREA   |  |
| BUSINESS CONTACT'S EMAIL ADDRESS:           |   |                                      | BUSI<br>COD                              |                    | CT'S PHONE # WITH AREA |  |
| (A**) CONTRACT AMOUNT:                      | \$  | Do you have a current busing Yes, #: |  | ess license?<br>No |                        |  |
| Contractors: YOU MUST PURCHAS               | E A CITY BUSINESS   | LICENSE                              | IN ORDER 1                               | O COND             | OUCT WORK.             |  |
|   | Town of Williams<br>FEE SCHEDULE - EFFI<br>LOCATED UNDER PE | CTIVE Feb                            | -  |                    |                        |  |

## **IMPORTANT NOTES**

- Plans for new fire sprinkler systems or systems with twelve (12) new heads or more are required to be submitted to the South Carolina Office of State Fire Marshal (OSFM) for review in addition to this office. The review from the OSFM can take up to thirty (30) days. Fire sprinkler system plans for modifications to an existing system adding eleven (11) or fewer heads will be reviewed by this office only. Please visit this link OSFM for the required request form. Plan reviews by this office may take up to ten (10) days.
- Permits for underground or above ground fire sprinkler systems cannot be issued without approval letters from the OSFM. This office must be contacted prior to the commencement of any work, failure to do so may result in unnecessary delays to project.
- All contractors conducting underground or above ground fire sprinkler system installation will be
  required to coordinate inspections with this office, failure to do so may result in concealed work to be
  revealed, destructive testing to be conducted and/or removal of materials. NFPA 13 and NFPA 24 forms
  will not receive a signature until the inspector is satisfied with installation and all test have been approved.
- All valves for automatic sprinkler systems shall be monitored as required by SCFC section 903.4.
- All alternative automatic fire-extinguishing systems shall be installed and tested in accordance with SCFC
- section 904.3 and 904.4. All testing must be witnessed by this office...
- All fire alarm installations will not receive a signature of the required NFPA 72 Record of Completion until the inspector is satisfied with it's installation, this may require 100% witness testing.
- All testing materials and testing procedures are the responsibility of the contractor/ permit holder.

IN THE EVENT OF A REQUEST FOR CANCELLATION OR RE FUND OF A PERMIT, IF GRANTED, THE MINIMUM PERMIT FEE (residential/commercial) WILL BE NONREFUNDABLE. ALL PERMITS EXPIRE 6 MONTHS (180 days) AFTER ISSUANCE OR LAST INSPECTION. ONCE A PERMIT EXPIRES, ALL FEES ARE NON-REFUNDABLE, INCLUDING THE MININMUM FEE.

A 3% CONVENIENCE FEE WILL BE ADDED TO ALL CREDIT/DEBIT CARD PAYMENTS.

THERE WILL BE A \$30.00 SERVICE FEE ON ALL RETURNED CHECKS.

| SIGNATURE:  |   |   |
|---|---|---|
| that all information in this application is collaws. I understand that if any information | orrect and that all work will comply with the South Ca<br>provided is found to be incorrect or falsely stated th<br>local ordinances. The Department Of Building Safe | owner or company performing work stated above. I further certify arolina State Building Code and all other applicable state and local nat this permit will be null and void and that I may be responsible ety shall be notified of any changes in the approved plans or |
| I certify the information given on this applic  | ation is true and correct.  |   |
| APPLICANT'S NAME (printed)  | COMPANY NAME:   | TITLE:  |
| APPLICANT'S EMAIL ADDRESS:  |   | APPLICANT'S PHONE # WITH AREA CODE:   |
| APPLICANT'S SIGNATURE:  |   |   |

PERMIT REQUESTS RECEIVED AFTER 4:00pm WILL BE PROCESSED THE NEXT BUSINESS DAY

PLEASE CLICK THE SUBMIT BUTTON TO SEND YOUR COMPLETED APPLICATION AND ATTACH ALL REQUESTED DOCUMENTS

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